NORTHERN	TATES DISTRICT DISTRICT OF CA CAND 435 AND Rev. 08/2018)		TRANSCRIPT ORDER  Please use one form per court reporter.  CJA counsel please use Form CJA24  Please read instructions on next page.								COURT USE ONLY <b>DUE DATE:</b>						
					ontact phone number 3. contact ema 5) 954-0200 laurel.roh						ADDRESS rer@squirepb.com						
											all Address a.chopin@squirepb.com						
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Squire Patton Boggs (US) LLP 2550 M Street NW						5. CASE NAME In re Facebook, Inc. Consumer Privacy						6. CASE NUMBER 18md02843VC					
Washington, DC 20037  7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX) $\rightarrow$ $\Box$ FTR Ana Dub						8. THIS TRANSCRIPT ORDER IS FOR:  APPEAL CIVIL CJA: Do not use this form; use Form CJA24.											
9. TRANSCRIPT	9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:																
a HEARING(S) (OR PORTIONS OF HEARINGS)						FORMAT(S) (NOTE: ECF access is included urchase of PDF, text, paper or condensed.)				c. DELIVERY TYPE (Choose one per line)							
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hearir specify portion (e.g. witness or tin	PDF (email) ne)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME		
05/29/2019	VC	Motion		•	0	0	0	0	0	0	0	0	•	0	0		
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10. ADDITIONA	10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:																
	ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  11. SIGNATURE  /s/ Alexandra E. Chopin												12. DATE 05/30/2019				

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